**The Australian Society of Medical Imaging and Radiation Therapy**

**RURAL AND REMOTE GRANT APPLICATION FORM**

PART 2

PLEASE READ PART 1 PRIOR TO COMPLETING THIS FORM

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| **PERSONAL DETAILS** |
| NAME:  |
| **ASMIRT** STUDENT MEMBER NUMBER: (My application is in progress: Y / N ) GENDER: Male / Female / prefer not to disclose (circle one) |
| RESIDENTIAL ADDRESS: |
| POSTAL ADDRESS (IF DIFFERENT TO ABOVE): |
| CONTACT DETAILS (please provide a telephone number where you can be contacted during business hours): |
| Home phone:  | Work phone:  | Mobile:  |
| Email address:  | Fax:  |
| University name:  |
| Course name: |
| Campus: | Id No: |
| Stream: (Circle one)Medical Imaging / Radiation Therapy / Nuclear Medicine  | Full time:  |
| Current year of course:  | Year commenced:  |
| Expected completion date:  |
| **PLACEMENT DETAILS** |
| Location: |
| Hospital / Department name: |
| Hospital / Department contact person:  | Contact phone:  |
| Commencement date of placement: | Length of placement:  |
| Type of accommodation:  | Mode of travel:  |
| What is your primary motivation to experience a Rural Clinical Placement? |
| What do you expect to gain from your Rural Experience, both personally and professionally? |
| Previously received or a currently applying for another grant to assist with Rural Placement? Grant details: |
| Do you agree to comply with requests to provide:A short report on the experience for publication in an ASMIRT publication: Y / N (circle)Participate in surveys regarding Rural Clinical experiences if required? Y / N (circle) |
| **PERSONAL DECLARATION** |
| The information I have supplied is true and accurate: |
| Signature: | Date: |
| **APPLICATION CHECKLIST** |
| Have you completed all the questions and included the following with your application? |
| Answered all the questions:  | Rural placement details:  |
| Current Curriculum Vitae:  | Letter of confirmation of Rural Placement:  |
| Tertiary academic record:  | Receipts (if applicable):  |
| Please return your application and paperwork for Semester 2 to cpd@asmirt.org by COB 07/09/2025 |

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